

Jacqueline Broad

CONTACT DETAILS

Address: School of Philosophical, Historical, and International Studies (SOPHIS), Monash University, VIC 3800, Australia.

Email: Jacqueline.Broad@monash.edu

Web: <http://profiles.arts.monash.edu.au/jacqui-broad/>

ORCID: orcid.org/0000-0002-3095-6770

Scopus Author ID: 21733765000

PRESENT APPOINTMENT

2016-present

Associate Professor (Philosophy), SOPHIS, Monash (0.75FTE)

PREVIOUS APPOINTMENTS

2010-16

Australian Research Council Future Fellow, Philosophy, Monash

2007-09

Adjunct Research Associate, Philosophy, Monash

2004-07

ARC Postdoctoral Fellow, Philosophy, Monash

2002-03

Research Assistant, ARC-funded *Mindful Things* project, Philosophy, Monash

1996-2001

Sessional lecturer/tutor, Philosophy, Monash

EDUCATION

1996-2000

PhD (Philosophy), Monash University
(topic: 'The Metaphysical Views of Four Seventeenth-Century Women Philosophers', supervised by K. Green and R. Langton)

1995

BA Honours (First class), Monash University
(major: Philosophy)

1991-93

BA, University of Tasmania, Hobart
(majors: English/Philosophy)

AREAS OF SPECIALISATION

Early modern philosophy (c. 1650-1750), Early modern women philosophers, History of feminism

AREAS OF COMPETENCE

Political thought, Ethics, Applied ethics, Metaphysics

PUBLICATIONS

Authored books

1. Jacqueline Broad, *The Philosophy of Mary Astell: An Early Modern Theory of Virtue* (Oxford: Oxford University Press, 2015).

Reviewed in: *Notre Dame Philosophical Reviews*, *Journal of the History of Philosophy* (54:3), *Australasian Journal of Philosophy* (95:3), *Hypatia*, *British Journal for the History of Philosophy* (25:4).

2. Jacqueline Broad and Karen Green, *A History of Women's Political Thought in Europe, 1400-1700* (Cambridge: Cambridge University Press, 2009); paperback 2014.

Reviewed in: *Notre Dame Philosophical Reviews*, *Renaissance Quarterly* (62:4), *American Historical Review*, *European History Quarterly* (40:4), *Gender and History* (23:1), *Canadian Journal of Political Science* (43:1); *Political Theory* (41:3).

3. Jacqueline Broad, *Women Philosophers of the Seventeenth Century* (Cambridge: Cambridge University Press, 2002); reissued 2005; paperback 2007.

Reviewed in: *Journal of the History of Philosophy* (42:2), *Philosophical Books* (45), *Philosophy and Literature* (31:1), *Philosophical Inquiry* (26:4), *Notre Dame Philosophical Reviews*, *The Philosopher* (91:2), *International Studies in Philosophy* (38:4), *International Philosophical Quarterly* (44:3), *Eighteenth-Century Thought* (2), *Auslegung: A Journal of Philosophy* (27:2) and *Seventeenth-Century News* (62:3-4).

Edited books

4. Jacqueline Broad and Karen Detlefsen (eds.), *Women and Liberty, 1600-1800: Philosophical Essays* (Oxford: Oxford University Press, 2017).

5. Jacqueline Broad (ed.), *Mary Astell's The Christian Religion, as Professed by a Daughter of the Church of England*, Other Voice in Early Modern Europe: Toronto Series (Toronto: Centre for Reformation and Renaissance Studies and Iter Publishing, 2013).

Reviewed in: *Notre Dame Philosophical Reviews*, *Early Modern Women's Journal* (9:2), *Renaissance Quarterly* (67:3), *Parergon* (31:1), *Journal of the History of Philosophy* (52:4).

6. Jacqueline Broad and Karen Green (eds.), *Virtue, Liberty, and Toleration: Political Ideas of European Women, 1400-1800* (Dordrecht: Springer, 2007).

Peer-reviewed articles

7. Jacqueline Broad, 'Conway and Charleton on the Intimate Presence of Souls in Bodies', *Journal of the History of Ideas*, forthcoming (accepted: 4 November 2016).

8. Jacqueline Broad, 'Mary Astell (1666-1731)', *The Internet Encyclopedia of Philosophy*, ISSN 2161-0002, <http://www.iep.utm.edu/astell/>, 13 November 2017.

9. Jacqueline Broad, "'A Great Championess for her Sex': Sarah Chapone on Liberty as Nondomination and Self-mastery", *The Monist* 98, no. 1 (2015): 77-88.

10. Jacqueline Broad, 'Mary Astell', *Oxford Bibliographies*, ed. Margaret King (New York: Oxford University Press, 2014), <<http://www.oxfordbibliographies.com>>.

11. Jacqueline Broad, 'Women on Liberty in Early Modern England', *Philosophy Compass* 9, no. 2 (2014): 112-22.

12. Jacqueline Broad, 'Mary Astell on Marriage and Lockean Slavery', *History of Political Thought* 35, no. 4 (2014): 717–38.
13. Jacqueline Broad, 'Impressions in the Brain: Malebranche on Women, Women on Malebranche', *Intellectual History Review* 22, no. 3 (2012): 373-89.
14. Jacqueline Broad, 'Margaret Fell', *Stanford Encyclopedia of Philosophy* (Stanford, CA: Stanford University, Metaphysics Research Lab, 2012), <<http://plato.stanford.edu/archives/spr2012/entries/margaret-fell/>> [10,000-word essay]; revised, January 2016.
15. Jacqueline Broad, 'Mary Astell on Virtuous Friendship', *Parergon: Journal of the Australian and New Zealand Association for Medieval and Early Modern Studies* 26, no. 2 (2009): 65-86.
16. Jacqueline Broad, 'Margaret Cavendish and Joseph Glanvill: Science, Religion, and Witchcraft', *Studies in History and Philosophy of Science* 38, no. 3 (2007): 493-505.
17. Jacqueline Broad, 'A Woman's Influence? John Locke and Damaris Masham on Moral Accountability', *Journal of the History of Ideas* 67, no. 3 (2006): 489-510.
18. Jacqueline Broad, 'Adversaries or Allies? Occasional Thoughts on the Masham-Astell Exchange', *Eighteenth-Century Thought* 1 (2003): 123-49.

Scholarly book chapters

19. Jacqueline Broad, 'Mary Astell's Malebranchian Concept of the Self', in *Early Modern Women on Metaphysics*, edited by Emily Thomas (Cambridge: Cambridge University Press, in press), pp. 211-226.
20. Jacqueline Broad, 'Marriage, Slavery, and the Merger of Wills: Responses to Sprint, 1700-01', in *Women and Liberty, 1600-1800: Philosophical Essays*, edited by Jacqueline Broad and Karen Detlefsen (Oxford: Oxford University Press, 2017), pp. 66-81.
21. Jacqueline Broad, 'Early Modern Feminism and Cartesian Philosophy', in *The Routledge Companion to Feminist Philosophy*, edited by Ann Garry, Serene J. Khader, and Alison Stone (New York and London: Routledge, 2017), pp. 71-81.
22. Jacqueline Broad, 'Mary Astell and the Virtues', in *Feminist Interpretations of Mary Astell*, edited by Alice Sowaal and Penny A. Weiss, Re-reading the Canon series (University Park, PA: Penn State University Press, 2016), pp. 16-34.
23. Jacqueline Broad, 'Women, Mechanical Science, and God in the Early Modern Period', in *The Blackwell Companion to Science and Christianity*, edited by James Stump and Alan Padgett (Oxford: Blackwell Publishing, 2012), pp. 26-36.
24. Jacqueline Broad, 'Mary Astell: liberty of judgment for women', in *Geschlechterordnung und Staat: Legitimationsfiguren der politischen Philosophie (1600-1850)*, edited by Marion Heinz and Sabine Doyé, a supplement to *Deutsche Zeitschrift für Philosophie* [German Journal for Philosophy] 27 (2012): 139-49. [An overview of Astell's life and works.]
25. Jacqueline Broad, 'Mary Astell's Machiavellian Moment? Politics and Feminism in *Moderation Truly Stated*', in *Early Modern Englishwomen Testing Ideas*, edited by Jo Wallwork and Paul Salzman (Farnham: Ashgate, 2011), pp. 9-23.

26. Jacqueline Broad, 'Cavendish, van Helmont, and the Mad Raging Womb', in *The New Science and Women's Literary Discourse: Prefiguring Frankenstein*, edited by Judy A. Hayden (New York: Palgrave Macmillan, 2011), pp. 47-63.
27. Jacqueline Broad, 'Liberty and the Right of Resistance: Women's Political Writings of the English Civil War Era', in *Virtue, Liberty, and Toleration: Political Ideas of European Women, 1400-1800*, edited by Jacqueline Broad and Karen Green (Dordrecht: Springer, 2007), pp. 77-94.
28. Jacqueline Broad, 'Astell, Cartesian Ethics, and the Critique of Custom', in *Mary Astell: Reason, Gender, Faith*, edited by William Kolbrener and Michal Michelson (Aldershot: Ashgate, 2007), pp. 165-79.
29. Karen Green and Jacqueline Broad, 'Fictions of a Feminine Philosophical Persona: Christine de Pizan, Margaret Cavendish, and Philosophia Lost', in *The Philosopher in Early Modern Europe: The Nature of a Contested Identity*, edited by Conal Condren, Stephen Gaukroger, and Ian Hunter, Ideas in Context series (Cambridge: Cambridge University Press, 2006), pp. 229-53.
30. Jacqueline Broad, Karen Green, and Helen Prosser, 'Emasculating Metaphor: Whither the Maleness of Reason?', in *Feminist Alliances*, edited by Lynda Burns (Amsterdam: Rodopi Press, 2006), pp. 91-108.
31. Jacqueline Broad, 'Mary Astell', in *British Philosophers 1500-1899*, edited by Philip B. Dematteis and Peter Fosl, in *Dictionary of Literary Biography* 252 (Detroit: The Gale Group, 2002), pp. 3-10.

Reviews and short encyclopedia entries

32. Jacqueline Broad, 'Astell, Mary', in *The Encyclopedia of Philosophy of Religion*, edited by Stewart Goetz and Charles Taliaferro, in 4 vols. (Wiley-Blackwell, forthcoming 2020).
33. Jacqueline Broad, '[Review of] *Religion and Women in Britain, c. 1660-1760*, edited by Sarah Apetrei and Hannah Smith', *The Scriblerian and the Kit-Cats*, forthcoming 2018.
34. Jacqueline Broad, '[Review of] Laura Linker, *Lucretian Thought in Late Stuart England: Debates about the Nature of the Soul*, *Eighteenth-Century Fiction* 29, no. 3 (2017): 519-21.
35. Jacqueline Broad, '[Review of] Desmond M. Clarke's *Equality of the Sexes*', *British Journal for the History of Philosophy* 22, no. 3 (2014): 617-19.
36. Jacqueline Broad, 'Is Margaret Cavendish Worthy of Study Today?' [review essay], *Studies in History and Philosophy of Science* 42, no. 3 (2011): 457-61.
37. Jacqueline Broad, '[Review of] Patricia Springborg's *Mary Astell: Theorist of Freedom from Domination*', *The American Historical Review*, vol. 113 (2008): 572-73.
38. Jacqueline Broad, '[Review of] Judith P. Zinsser (ed.), *Men, Women, and the Birthing of Modern Science*', *The Scriblerian and the Kit-Cats* 40, nos. 1 and 2 (2007-08).
39. Jacqueline Broad, 'Female Philosophers', in *The Continuum Encyclopedia of British Philosophy*, edited by Anthony Grayling, Andrew Pyle, and Naomi Goulder (Bristol: Thoemmes Continuum, 2006), vol. II, pp. 1066-9.
40. Jacqueline Broad, 'Women and Nature: A New Historical Perspective' [review of Sylvia Bowerbank's *Speaking For Nature*], *Metascience* 15, no. 1 (2006): 113-16.
41. Jacqueline Broad, 'Enlightened Women in the History of Science' [review of Patricia Fara's *Pandora's Breeches*], *Metascience* 15, no. 2 (2006): 303-6.

42. Jacqueline Broad, '[Review of] Nathaniel Culverwell, *An Elegant and Learned Discourse*, and Samuel Pufendorf, *The Whole Duty of Man*', *The Scriblerian and the Kit-Cats*, vol. 37, no. 2 – vol. 38, no. 1 (2005): 167-8.
43. Jacqueline Broad, 'Cavendish Redefined' [review article], *British Journal for the History of Philosophy* 12, no. 4 (2004): 731-41.
44. Jacqueline Broad, 'English Women Philosophers and the Origins of Modernity', *Intellectual News: Review of the International Society of Intellectual History*, edited by Steven Lestition and Warren Breckman, no. 13 (2003): 27-37. [A précis of *Women Philosophers of the Seventeenth Century*.]
45. Jacqueline Broad, '[Review of] Margaret Atherton's *Women Philosophers of the Early Modern Period*', *Australasian Journal of Philosophy* 75, no. 2 (1997): 248-9.

Magazine articles

46. Jacqueline Broad, 'Snapshot: Mary Astell', *The Philosophers' Magazine*, issue 74 (2016): 63-4.
47. Jacqueline Broad, '[Review of] James A. Harris, *Hume: An Intellectual Biography*', *Times Higher Education* (8 October 2015): 42-3.
48. Jacqueline Broad, '[Review of] Hilary Gatti, *Ideas of Liberty in the Early Modern Period*', *Times Higher Education* (6 August 2015): 46.
49. Jacqueline Broad, 'Quand des scientifiques croyaient aux sorcières', *Les génies de la science* 37, supplement to *Pour la science* (November 2008- January 2009): 14-17.

AWARDS, FELLOWSHIPS, AND GRANTS

2017	Monash University Arts Education Fellowship (\$6450)
2016	Ian Potter Foundation Conference Grant (\$10,115)
2015	Monash Arts Flagship International Conference Travel Scheme Grant (\$1600)
2015	Monash Advancing Women's Research Success Grant (\$7450)
2014-18	Australian Research Council Discovery Project grant (with K. Green and K. Detlefsen, DP140100109, \$190,000)
2010-16	ARC Future Fellowship (FT0991199, \$541,000)
2012	Visiting Fellowship at Centre for Reformation and Renaissance Studies, University of Toronto
2004-6	ARC Postdoctoral Fellowship (with K. Green, DP0450330, \$257,466)
2000	Postgraduate Publications Award (Monash University)
1997	Australian Federation of University Women Fellowship for overseas research (national award, \$4500)
1996	Australian Postgraduate Award (PhD scholarship , Monash)

PRESENTATIONS

2017

- 'Undoing Bayle's Scepticism: Mary Astell's Critique of the *Pensées Diverses* (1982)', in the LLCL school seminar series on 'Margins', Monash University, Melbourne, 29 March 2017.
- 'Undoing Bayle's Scepticism: Mary Astell's Critique of the *Pensées Diverses* (1982)' [invited], in Philosophy Department seminar series, University of Queensland, Brisbane, 11 August 2017.
- 'Dignity, Cartesian Metaphysics, and Women's Rights, 1650-1750' [invited], in Philosophy Department, University of Queensland, Brisbane, 14 August 2017.
- Interdisciplinary Roundtable on Archival Methods [invited panel member/funded by SSHRC], in the Bennett Library, Simon Fraser University, Vancouver, 25 September 2017.
- 'Astell and Cartesianism' [invited/funded by SSHRC], in English Department, Simon Fraser University, Vancouver, 26 September 2017.
- 'Undoing Bayle's Scepticism: Mary Astell's Critique of the *Pensées Diverses* (1682)' [invited/funded by SSHRC], at Simon Fraser University Philosophy seminar series, Vancouver, 26 September 2017.
- 'Undoing Bayle's Scepticism: Mary Astell's Critique of the *Pensées Diverses* (1682)' [invited/funded by SSHRC], in Philosophy Department seminar series at University of Guelph, 29 September 2017.
- 'Virtue and Self-Perfection in Early Modern Women's Philosophy' [invited/funded by SSHRC], in Philosophy Department at University of Guelph, 29 September 2017.
- 'Dignity, Cartesian Metaphysics, and Women's Rights, 1650-1750' [invited/funded by SSHRC], in Philosophy Department Speaker Series talk, McGill University, Montreal, 2 October 2017.
- 'Confessions of an Accidental Historian: Early Modern Women, Philosophy, and Manuscripts' [invited/funded by SSHRC], at Archival Research Interdisciplinary Workshop, Thomson House, McGill University, Montreal, 3 October 2017.
- 'Undoing Bayle's Scepticism: Mary Astell's Critique of the *Pensées Diverses* (1682)' [invited/funded by SSHRC], in Penn Philosophy Colloquium series, Philadelphia, 4 October 2017.
- 'Dignity, Cartesian Metaphysics, and Women's Rights, 1650-1750' [invited/funded by SSHRC], as part of Greater Philadelphia Philosophy Consortium, University of Pennsylvania, 6 October 2017.
- 'Dignity, Cartesian Metaphysics, and Women's Rights, 1650-1750', Lyceum Club annual lunch, Melbourne, 27 October 2017.
- 'Dignity, Cartesian Metaphysics, and Women's Rights, 1650-1750', at the Australasian Seminar in Early Modern Philosophy, 'Deviant Thinking: Early Modern Philosophy and the Enlightenment', University of Sydney, 17 November 2017.

2016

- 'A New Narrative in the History of Women's Rights: 1600-1700' [invited], at the Lyceum Club's Philosophy Forum day, Melbourne, 12 November 2016.
- 'Mary Astell and the Search for Tranquillity of Mind' [invited], at Embiggen Books, Melbourne, as part of the Laneway Learning series, 25 October 2016.
- 'Cartesian Themes in Mary Astell's Feminist Philosophy', at the Women in Philosophy undergraduate seminar, Monash University, Melbourne, 19 October 2016.
- 'The Impact of Cartesian Philosophy on Early Modern Feminism', in the Philosophy Department staff seminar series, University of Melbourne, 13 October 2016.
- 'Commentary on Matt Leisinger's "Cudworth on Personality"' [invited], "History of the Philosophy of Personal Identity" conference, Newman College, University of Melbourne, 5 August 2016.
- 'Mary Astell's Concept of the Self: A Malebranchean Feminist Principle?' at the 'Astell Workshop', the 16th Symposium of the International Association of Women Philosophers (IAPh), Monash University, Melbourne, 9 July 2016.
- 'Mary Astell's Malebranchean Concept of the Self' [invited/keynote address], at the 'Early Modern Women on Metaphysics, Religion, and Science' conference, University of Groningen, the Netherlands, 21-23 March 2016.
- 'Cartesian Feminism in the Seventeenth Century: Francois Poulain de la Barre and Mary Astell' [invited], Cambridge Women in Philosophy Group, University of Cambridge, UK, 24 March 2016.

- ‘Locke and Damaris Cudworth Masham on Enthusiasm’ [invited], at the Locke Workshop, CUNY Graduate Center, New York, US, 7-9 April 2016.
- ‘Anne Conway and Walter Charleton on Intimate Presence (or How the Soul Moves the Body)’ [invited], at the ‘New Narratives in Philosophy: Rediscovering Neglected Works by Early Modern Women’ conference, Duke University, Durham, US, 14-17 April 2016.
- 2015
- ‘Rethinking the History of Women’s Rights’ (co-presented with Karen Green), in the Philosophy Department, Monash University, Melbourne, 23 October 2015.
- ‘Rethinking the History of Women’s Rights: Astell and Macaulay on Freedom and Virtue’ (co-authored with Karen Green), presented at the ‘Rethinking Intellectual History’ conference, University of Sydney, 9 April 2015.
- 2014
- ‘Marriage, Slavery, and the Merger of Wills: Responses to Sprint, 1700-01’, at the ‘Women on Liberty, 1600-1800’ symposium Women on Liberty, 1600-1800’ symposium at the Monash Prato Centre, Italy, 1 July 2014.
- ‘The Virtue of Love in Early Modern Women’s Philosophy’, at the Symposium of the International Association of Women Philosophers (IAPH), Instituto Franklin—UAH, Madrid, Spain, 26 June 2014.
- ‘Mary Astell’s Moral Theology: Toward a Feminist Theory of Freedom?’, at ‘The Philosophy of Mary Astell’, an invited symposium at the American Philosophical Association Pacific Division meeting, San Diego, California, 16 April 2014.
- 2013
- ‘Freedom from Domination? Mary Astell on Moral and Political Agency’, in the Philosophy Department, Monash University, Melbourne, 1 November 2013.
- ‘Mary Astell (1666-1731): An Historical-Intellectual Role Model for Women in Philosophy’, for ‘Diversity and Inclusion’ week at Monash University, Gippsland campus, 17 April 2013.
- ‘Republican Liberty and Feminism in the Work of Sarah Chaponne (1699-1764)’, at the Australian and New Zealand Association for Medieval and Early Modern Studies (ANZAMEMS) ninth biennial conference, Monash University, Melbourne, 15 February 2013.
- 2012
- ‘Mary Astell on the Passions’, in the Philosophy Department at San Francisco State University, California, US, 8 October 2012.
- ‘Mary Astell: An “Other Voice” in Early Modern Moral Philosophy’, at the Centre for Reformation and Renaissance Studies at the University of Toronto, Canada, 5 October 2012.
- ‘Mary Astell on Marriage and Lockean Slavery’, at the Department of Philosophy seminar series, University of Melbourne, 9 August 2012.
- ‘Women and Happiness: A Seventeenth-Century Feminist Perspective’, at the Lyceum Club, Melbourne, 7 May 2012.
- ‘Mary Astell and the Platonic Renaissance in England: Women, Knowledge, and Virtue’, at the Centre for Medieval and Renaissance Studies seminar series, Monash University, 20 April 2012.
- 2011
- ‘Margaret Fell and Quaker Feminism in Seventeenth-Century England’, at the Early Modern Circle Seminar series, University of Melbourne, 17 October 2011.
- ‘Reflections on Happiness: Mary Astell’s Correspondence with Ann Coventry, 1714-1723’ at the 14th David Nichol Smith Conference in Melbourne, 4-7 July 2011.
- ‘“An Arbitrary and Tyrannical Sway”: Mary Astell on Marriage and Slavery’, at the ‘Understanding Political Agency’ conference in Malmo, Sweden, 27-28 May 2011.
- ‘Margaret Cavendish, Jan Baptista van Helmont, and the Madness of the Womb’, at the ‘Intellectual Conceptions of the Occult and the Decline of Magic’ masterclass with Prof. Michael Hunter (Birkbeck College, London) at the University of Melbourne, 22 February 2011.
- 2010
- ‘Mary Astell on Hobbes and Peace’, at the ‘International Peace Research Association’ conference at the University of Sydney, 6 July 2010.
- ‘Mary Astell’s Theory of Virtue’, at the Department of Philosophy seminar series, Macquarie University, Sydney, 1 June 2010.
- 2009

- 'Impressions in the Brain: Malebranche on Women, Women on Malebranche', at the 'Women, Philosophy and Literature in the Early Modern Period' conference at the University of Otago, Dunedin, New Zealand, 3 September 2009.
- 2008
- 'Mary Astell's Machiavellian Moment?' at the 'Women Writing 1550-1750 (Revisited)' conference, organised by La Trobe University, in Melbourne, January 2008.
- 2006
- 'Early Modern Women Philosophers and the Concept of Liberty', at the Lyceum Club, Melbourne, 6 November 2006.
- 'Early Modern Women's Philosophy and Enlightenment Descartes', at the 'Women, Metaphysics and Enlightenment, 1660-1789' mini-conference, School of Advanced Study, University of London, UK, 24 March 2006.
- 'Descartes, Animals and Thought', at the Institute of Philosophy weekly seminar, School of Advanced Study, University of London, UK, 9 March 2006.
- 'Margaret Cavendish and Joseph Glanvill: Science, Religion and Witchcraft', at EMPHASIS (Early Modern Philosophy and the Scientific Imagination Seminar), Institute of English Studies, School of Advanced Study, University of London, UK, 4 March 2006.
- 2005
- 'Liberty and the Right of Resistance: Women's Political Writings of the Civil War Era', at the 'Towards a History of Women's Political Thought, 1400-1800' conference, Monash University, 13 July 2005.
- 2004
- 'Fictions of a Feminine Philosophical Persona: Christine de Pizan and Margaret Cavendish Compared', at the 'Persona of the Philosopher in Early Modern Europe' workshop, the University of Queensland, 7-8 July 2004.
- 'A Woman's Influence? Damaris Masham and John Locke', at 'Civility, Philosophy and Public Debate: A Conference Marking the 300th Anniversary of the Death of John Locke (1632-1704)', Centre for Public Culture and Ideas, Griffith University, Brisbane, 12-14 July 2004.
- 2003
- 'Descartes, Animals and Thought', at the 'Mindful Things' seminar series at Monash University, July 2003.
- 2002
- 'Adversaries or Allies? Occasional Thoughts on the Masham-Astell Exchange', at an invited symposium on 'Seventeenth and Eighteenth-Century Women Philosophers', the Pacific Division of the American Philosophical Association meeting, Seattle, 29 March 2002.
- 'Margaret Cavendish's Panpsychism: A Bridge between Ancient and Modern Philosophy of Mind', at the 'Mindful Things' seminar series at Monash University, July 2002.
- 2001
- 'Love and Other Rhapsodies: A Debate Between Two Seventeenth-Century Women Philosophers', at the Philosophy Department seminar series, La Trobe University, May 2001.
- 'A Précis of *Women Philosophers of the Seventeenth Century*', at the Philosophy Women's Committee seminar series, University of Melbourne, June 2001.
- 'Beast-Machine and Woman-Machine in Seventeenth-Century Women's Philosophy', at the 'Women in Philosophy' conference, at the Australasian Association of Philosophy Conference, University of Tasmania, July 2001.
- 1999
- 'Anne Conway and Margaret Cavendish on Henry More's Concept of the Soul', at the Australasian Association of Philosophy conference, University of Melbourne, July 1999.
- 'Emasculating Metaphor', co-presented with Karen Green and Helen Prosser, at the 'Women in Philosophy' conference, at the Australasian Association of Philosophy conference, University of Melbourne, July 1999.
- 'More than Machines: Margaret Cavendish's Defence of Animals', at the 'Women Writing 1550-1750' conference, La Trobe University, July 1999.

TEACHING EXPERIENCE

Lecturing 2000-17 (in Philosophy department, Monash University, Clayton, unless otherwise noted)

Life, Death, and Morality, first-year unit (co-ordinator/lecturer, Caulfield/Clayton campuses);
Foundations of Modern Philosophy: Descartes, second-year unit (main lecturer);
Stoic and Epicurean Philosophy, third-year unit (co-ordinator/sole lecturer);
Foundations of Modern Philosophy: Love and Other Passions, third-year unit (co-ordinator/sole lecturer);
Questions of Life and Death, masters course (sole lecturer);
Ethical Issues in Patient Care, masters course (sole lecturer);
Feminist Philosophers, second-year course (guest lectures X 3);
Law, Medicine, and Ethics, coordinated by Helga Kuhse, masters course (guest lectures X 2, University of Melbourne);
Ethics in Contract course (guest lecture X 1, Faculty of Law, Monash University);
Ethical Issues in Professional and Legal Life, masters course (guest lecture X 1).

Sessional tutoring 1996-2001

Morality and Objectivity
Metaphysics/Time, Self, and Freedom
Reason and Moral Choice
Contemporary Moral Issues
Primary Logic
Reason and Rationality
God, Freedom, and Evil
Science, Religion, and Witchcraft

PROFESSIONAL SERVICE

Board member: *Oxford New Histories of Philosophy*, OUP book series, Advisory Board; *Locke Studies*, international journal, Editorial Board; *Australasian Philosophical Review*, national journal, Editorial Board; *Project Vox*, Duke University database, Advisory Board.

Referee: *Archiv für Geschichte der Philosophie*; *Journal of the History of Philosophy*; *British Journal for the History of Philosophy*; *Journal of the History of Ideas*; *Hypatia*; *Philosophers' Imprint*; *Journal of the American Philosophical Association*; *Intellectual History Review*; *Philosophy Compass*; *History of Philosophy Quarterly*; *The Monist*; *Early Modern Women*; *Eighteenth-Century Studies*; *Early Science and Medicine*; Cambridge University Press; Oxford University Press; Routledge; University of Illinois Press; Ashgate.

Assessor: Australian Research Council, DP, FT, DECRA schemes, multiple applications (2010-16); ERA (Excellence in Research Australia) Peer Review (2015); National Endowment of the Humanities application (2014); Irish Research Council, multiple applications (2017).

Co-organiser: (i) Australasian Seminar in Early Modern Philosophy ('Deviant Thinking: Early Modern Philosophy and the Enlightenment'), University of Sydney, November 2017; (ii) International Association of Women Philosophers (IAPh) symposium, at Monash University, Melbourne, July 2016; (iii) 'Women on Liberty, 1600-1800' symposium at Monash Prato Centre, Italy, June-July 2014; (iv) 'Toward a History of Women's Political Thought, 1600-1800' conference, in Melbourne, July 2005.

Collaborator: 'New Narratives in the History of Philosophy' research project, funded by Social Sciences and Humanities Research Council, Canada (2015-18), headed by Lisa Shapiro, Karen Detlefsen, and Marguerite Deslauriers (CAD \$199,800).